

## Rom. 14:13-23 mws

### V. 13

Μηκέτι

no longer, not from now on  
the extension of time up to a point but not beyond, no longer

κρίνωμεν

PAS1pl

fr. κρίνω

to pass judgment upon the lives and actions of other people, pass an unfavorable judgment upon, criticize, find fault with, condemn  
to judge a person to be guilty and liable to punishment, to judge as guilty, to condemn, condemnation

κρίνατε

AAImp2pl

fr. κρίνω

to come to a conclusion after a cognitive process, reach a decision, decide, propose, intend  
to come to a conclusion in the process or thinking and thus to be in a position to make a decision,  
to come to a conclusion, to decide, to make up one's mind

μᾶλλον

marker of an alternative to something, rather, in the sense instead (of something), following a negative  
a marker of contrast indicating an alternative, on the contrary, instead, but rather

τιθέναι

PAInf

fr. τιθημι

to put or place in a particular location, lay, put  
to put or place in a particular location, to put, to place

πρόσκομμα

opportunity to experience inward pain (take offense) or make a misstep, cause for offense, cause for making a misstep, fig. τιθεναι προσκομμα give a member an occasion to experience inward pain or offense, put an obstacle in a member's way, cf. v. 20  
an occasion or reason for taking offense, something to cause offense, what causes someone to be offended, offense, 'to not provide an occasion for a Christian brother to take offense'

σκάνδαλον

an action or circumstance that leads one to act contrary to a proper course of action or set of beliefs, temptation to sin, enticement to apostasy, false belief, etc., 'put a temptation in someone's way'  
that which or one who causes someone to sin, that which causes someone to sin, one who causes someone to sin

## V. 14

πέπεισμαι

PfPI1sg

fr. πειθω

to attain certainty in reference to something, be convinced, certain, cf. 8:38, 15:14  
to convince someone to believe something and to act on the basis of what is recommended, to persuade, to convince

κοινόν

pertaining to being of little value because of being common, common, ordinary, profane, specifically of that which is ceremonially impure, ‘nothing is unclean of itself’  
pertaining to being ritually unacceptable, either as the result of defilement or because of the very nature of the object itself, defiled, ritually unclean

δι’

marker of instrumentality or circumstance whereby something is accomplished or effected, by, via, through, of means or instrument  
marker of the instrument by which something is accomplished, by means of, through, with

λογιζομένω

PM/PdepPtcpMSD

fr. λογίζομαι

to hold a view about something, think, believe, be of the opinion  
to hold a view or have an opinion with regard to something, to hold a view, to have an opinion, to consider, to regard

## V. 15

διὰ

marker of something constituting cause, the reason why something happens, results, exists, because of, for the sake of  
marker of a participant constituting the cause or reason for an event or state, because of, on account of, for this reason

βρῶμα

that which is eaten, food  
any kind of food or nourishment, food

λυπεῖται

PPI3sg

fr. λυπεω

to experience sadness or distress, be sad, be distressed, grieve, ‘if a member’s feelings are hurt because of food’  
to cause someone to be sad, sorrowful, or distressed, to make sad, to sadden

κατὰ

marker of norm of similarity or homogeneity, according to, in accordance with, in conformity with, according to  
marker of a relation involving similarity of process, in accordance with, in relation to

περιπατεῖς· PAI2sg fr. περιπατεω  
to conduct one's life, comport oneself, behave, live as habit of conduct  
to live or behave in a customary manner, with possible focus upon continuity of action, to live, to behave, to go about doing

ἀπόλλυε PAImp2sg fr. ἀπολλυμι  
to cause or experience destruction, ruin, destroy  
to destroy or to cause the destruction of persons, objects, or institutions, to ruin, to destroy, destruction

ὑπὲρ  
marker indicating that an activity or event is in some entity's interest, for, in behalf of, for the sake of someone/something  
marker of a participant who is benefited by an event or on whose behalf an event takes place, for, on behalf of, for the sake of

## V. 16

βλασφημείσθω PAImp3sg fr. βλασφημεω  
to speak in a disrespectful way that demeans, denigrates, maligns, in relation to transcendent or associated entities, slander, revile, defame, speak irreverently/impiously/disrespectfully of or about  
to speak against someone in such a way as to harm or injure his or her reputation, to revile, to defame, to blaspheme, reviling

ἀγαθόν  
pertaining to meeting a high standard of worth and merit, good, that which is beneficial or helpful  
positive moral qualities of the most general nature, good, goodness, good act

## V. 17

βρῶσις  
the act of partaking of food, eating, cf. Col. 2:16  
to consume solid food, to eat, eating

πόσις  
act of drinking, drinking, cf. Col. 2:16  
to consume liquids, particularly water and wine, to drink, drinking

δικαιοσύνη  
the quality or characteristic of upright behavior, uprightness, righteousness, of uprightness in general  
the act of doing what God requires, righteousness, doing what God requires, doing what is right

εἰρήνη

a state of well-being, peace, since peace will be an essential characteristic of the messianic kingdom, Christian thought also frequently regards εἰρηνη as nearly synonymous with messianic salvation

a set of favorable circumstances involving peace and tranquility, peace, tranquility

χαρὰ

the experience of gladness

a state of joy and gladness, joy, gladness, great happiness

## V. 18

δουλεύω

PAPtcpMSN

fr. δουλεω

to act or conduct oneself as one in total service to another, perform the duties of a slave, serve, obey, especially in expressions relating to God or Jesus Christ as recipients of undivided allegiance, for, a slave can take orders from only one master

to serve, normally in a humble manner and in response to the demands or commands of others, to serve

εὐάρεστος

pleasing, acceptable, cf. 12:1, 2

pertaining to that which causes someone to be pleased, pleasing to, pleasingly

δόκιμος

pertaining to being considered worthy of high regard, respected, esteemed

pertaining to being respected on the basis of proven worth, respected, honored, 'pleasing to God and respected by people'

## V. 19

εἰρήνης

see above

διώκωμεν

PAS1sg

fr. διωκω

to follow in haste in order to find something, run after, pursue, fig. pursue, strive for, seek after, aspire to something, 'pursue what makes for peace'

to do something with intense effort and with definite purpose or goal, to do with effort, to strive toward, cf. 9:30, 12:13

οἰκοδομῆς

process of building, building, construction, figurative of spiritual strengthening, edifying, edification, building up, 'what makes for the edification of each other'

to increase the potential of someone or something, with focus upon the process involved, to strengthen, to make more able, to build up

## V. 20

ἕνεκεν

indicates cause of or reason for something, because of, on account of, for the sake of, cf. 8:36  
a marker of cause or reason, often with the implication of purpose in the sense of ‘for the sake of, on account of, because of’

βρώματος

see above

κατάλυε

PAImp2sg

fr. καταλυω

to cause the ruin of something, destroy, demolish, dismantle, figurative, tear down, demolish  
to destroy completely the efforts or work of someone else, to destroy, to ruin utterly, ‘for the sake of meat, do not destroy the work of God’

καθαρά

pertaining to being cultically/ceremonially pure, ritually pure, ‘everything is ritually pure, hence fit for use’, cf. Titus 1:15  
pertaining to being ritually clean or pure, clean, pure

κακὸν

pertaining to being socially or morally reprehensible, bad, evil  
pertaining to being harmful or injurious, evil, injurious, dangerous, pernicious, ‘harmful for the person’  
pertaining to being bad, with the implication of harmful and damaging, bad, evil, harmful, harshly

διὰ

marker of instrumentality or circumstance whereby something is accomplished or effected, by, via, through, of attendant or prevailing circumstance, ‘eat with offense (to the scruples of another)’  
marker of the instrument by which something is accomplished, by means of, through, with

προσκόμματος

see above

ἐσθίουτι

PAPtcpMSD

fr. ἐσθιω

to take something in through the mouth, usually solids, but also liquids, eat  
to consume food, usually solids, but also liquids, to eat, to drink, to consume food, to use food

## V. 21

φαγεῖν

AAInf

fr. ἐσθιω

see above

κρέα

meat, cf. 1 Cor. 8:13  
of animals used for food, meat, flesh

πιεῖν

AAInf

fr. πινω

to take in a liquid internally, drink  
to consume liquids, particularly water and wine, to drink, drinking

οἶνον

a beverage made from fermented juice of the grape, wine  
a fermented beverage made from the juice of grapes, wine

προσκόπτει

PAI3sg

fr. προσκοπτω

to experience or cause offense, take offense at, feel repugnance for, reject  
to take offense, with the implication of a feeling of repugnance or rejection, to take offense, to be  
offended, 'by means of which your Christian brother takes offense' or '...your fellow believer  
takes offense'

## V. 22

πίστιν

a state of believing on the basis of the reliability of the one trusted, trust, confidence, faith in the  
active sense='believing', faith, firm commitment, freedom, or strength in faith, conviction  
to believe to the extent of complete trust and reliance, to believe in, to have confidence in, to  
have faith in, to trust, faith, trust

ἐνώπιον

pertaining to being present or in view, in the sight of, in the presence of, among, 'keep (your)  
conviction to yourself in the sight of God (=keep...between yourself and God)  
marking a participant whose viewpoint is relevant to an event, in the sight of, in the opinion of,  
in the judgment of

μακάριος

pertaining to being especially favored, blessed, fortunate, happy, privileged, from a transcendent  
perspective  
pertaining to being happy, with the implication of enjoying favorable circumstances, 'happy'

κρίνων

PAPtcpMSN

fr. κρινω

see above

δοκιμάζει

PAI3sg

fr. δοκιμαζω

to draw a conclusion about worth on the basis of testing, prove, approve, the focus in on the  
result of a procedure or examination, accept as proved, approve, 'for what he approves'  
to regard something as genuine or worthy on the basis of testing, to judge to be genuine, to judge  
as good, to approve, 'happy is the man who doesn't cause himself to be condemned by what he  
judges to be good'

## V. 23

διακρινόμενος PMPtcpMSN fr. διακρινω  
to be uncertain, be at odds with oneself, doubt, waver  
to judge something to be better than something else, and hence, to prefer, to prefer, to judge as superior, to regard as more valuable

φάγη AAS3sg fr. ἐσθιω  
see above

κατακρίνεται PfPI3sg fr. κατακρινω  
pronounce a sentence after determination of guilt, pronounce a sentence on  
to judge someone as definitely guilty and thus subject to punishment, to condemn, to render a verdict of guilt, condemnation

ἐκ  
marker denoting origin, cause, motive, reason, from, of, to denote origin, to express a part of the whole, 'those who have faith', cf. v. 9  
marker of the source from which someone or something is derived, from

πίστεως  
state of believing on the basis of the reliability of the one trusted, trust, confidence, faith, in the active sense = believing, faith, firm commitment, as true piety, genuine devotion, being a Christian, 'the people of faith'  
to believe in the good news about Jesus Christ and to become a follower, to be a believer, to be a Christian, Christian faith

ἁμαρτία  
a departure from either human or divine standards of uprightness, sin  
to act contrary to the will and law of God, to sin, to engage in wrongdoing, sin